GD 135 HISTORY OF GRAPHIC DESIGN Chapter 4: **ILLUMINATED MANUSCRIPTS**

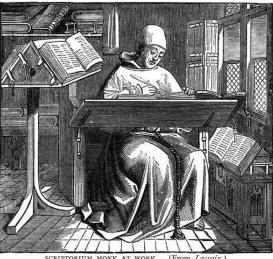
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SCRIPTORIUM MONK AT WORK. (From Lacroix.)

Chapter 4 Study Questions

1 The vibrant luminosity of gold leaf, as it reflected light from the pages of handwritten books, gives the sensation of being literally illuminated; thus, this dazzling effect gave birth to the term ______.

A. illustrated books	C. illuminated manuscripts

B. classical literature

D. the dark ages

2. Illuminated manuscripts date back to the the age of antiquity. In addition to religious books, monastic scribes preserved manuscripts of classical Greek and Roman literature, and also transcribed their sacred songs. ________ is one of the greatest contributions of

medieval graphic design.

B. musical notation (sheet music) D.	the sea shanty
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3. The *Vatican Vergil*, the earliest surviving illustrated manuscript, is an example of the ______. Created in late 300-400 CE, its illustrations combine roman rustic capitals (*capitalis rustica*) with echoes of the rich colors and illusionist space of the wall frescoes of Pompeii, so similar to late Roman painting.

A. classical style	C. Carolingian style
B. Celtic style	D. Gothic style

4 During the early Christian era, nearly all books were created in the _____, or writing room, headed by the *scrittori*, a well-educated scholar who understood Greek and Latin and functioned as both an editor and art director. Scribes spent their days in isolation, bent over a writing table penning page after page in a trained lettering style.

A. celestial illuminarium	C. monastic scriptorium
B. medieval dungeon	D. castle workshop

5. Lettering styles evolved to become faster and easier to write. The earliest was the _____, so named because it was written between two guidelines that were one *uncia* apart (named for the Roman inch—but the style was actually invented by the Greeks). This style had rounded, freely drawn letters more suited to rapid writing.

A. miniscule	C. uncial
B. half uncial	D. majuscule

6. Ireland was a remote island relatively isolated from European invasions. By the 5th century, the converted to Christianity and book design flourished in a craft tradition of abstract geometric patterns and illustrations that melded pagan culture with religion.

A. Celtics

B. Warriors

D. Clippers

C. Lakers

, as seen in the *Lindisfarne Gospels* . and the *Book of Kells*, were so named because their full pages of densely packed designs had the intricate patterning associated with oriental carpets.

A. Romanesque rugs	C. Carolingian carpets
B. Carpet pages	D. Persian rugs

8. Between the 3rd and 6th centuries, Celtic scribes began to letter ______, using four guidelines with vertical strokes that extended above and below the two main lines called ascenders and descenders.

A. miniscules	C. uncials
B. half uncials	D. majuscules

9 A radical design innovation in Celtic manuscripts was using ______ to separate strings of letters into words allowing readers to recognize them more quickly.

A. punctuation	C. ornaments
A. Pulletuation	C. Offiaments

B. interlaces and lacertines D. word spaces

10. Charlemagne, King of the Franks, united central Europe during the late eighth and early ninth centuries, fostering a revival of learning and the arts. He standardized book design and mandated a redesign of the alphabet with the use of four guidelines, ascenders, and descenders (Celtic innovations). ______ became the forerunner of our contemporary lowercase alphabet.

A. Carolingian miniscules C. Celtic uncials

B. Roman rustic capitals D. Celtic half-uncials

11. Many of the Moorish-influenced manuscripts from Spain, such as the *Four Horsemen of the Apocalypse* from the Beatus of Fernando and Sancha, are texts on _____.

A. prayers and sacred songs	C. the Book of Revelation
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B. the Qur'an

D. classical literature

12. The medieval era that followed the fall of the Boman Empire also gave rise to illuminated Jewish, Islamic and Persian manuscripts. Which of the following is NOT included during this period?

A. the Mainz Haggadah	C. the Qur'an
B. the Diamond Sutra	D. the Padishanamah

13. Over the centuries, Islamic manuscript decoration became increasingly elaborate, with intricate geometric and arabesque designs filling the pages of the Qur'an. ______ were NOT used because Islam held religious opposition to images of living creatures.

- A. Rosettes and plant forms C. Ornate vowel marks
- B. Rhythmic organic designs D. Figurative illustrations

14. The Mughals (also Moguls — Muslims from Anongol, Turkey and Persia) brought Persian artists to India to teach the art of Islamic illumination. Richly illustrated manuscripts such as the Padishanamah, which tells the story of emperor Shah Jahan, combined text and traditional Persian paintings that included _____.

A. birds, animals and human figures

B. native architecture and decorative patterns

C. schematic stylizations of plants

D. all of A, B, and C

15. The *textura* lettering style seen in Gothic manuscripts was composed of vertical strokes capped with pointed serifs and almost eliminated rounded strokes. Why was this dense lettering so condensed?

A. To save time and space.

B. To distinguish the lettering from the art.

C. It could be read in French and German.

D. It looks good on tattoos.

16. In the early 1400s, the_____, a private devotional text that contained religious texts, prayers, and calendar days of the important saints, became Europe's most popular book.

A. Commentary of Beatus C. Book of Hours

B. Apocalypse D. Four Gospels

17. In the early fifteenth century, a French nobleman private scriptorium at his castle in central France. Their masterpiece, _____(Book of Hours), was a pictorial book which included an illustrated calendar depicting the seasonal activities of each month crowned with graphic astronomical charts.

A. the Vatican Virgil

B. Les très riches heures du Duc de Berry

C. the Book of Kells

D. the Lindisfarne Gospels